

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Winston R Bell Jr.  
223 Longfellow Drive  
ALEXANDRIA, LA 71302

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

Police Officer  
Rapides Parish  
District D

**OFFICE USE ONLY**

1402

30-P  
9/4  
RTF

**3. Date of Primary** October 5, 2002

This report covers from 07/16/2002 through 09/04/2002

**4. Type of Report:**

- |   |                              |
|---|------------------------------|
| <input type="checkbox"/> 180th day prior to primary           | 40th day after general       |
| <input type="checkbox"/> 90th day prior to primary            | Annual (future election)     |
| <input checked="" type="checkbox"/> 30th day prior to primary | Supplemental (post election) |
| <input type="checkbox"/> 10th day prior to primary            |                              |
| <input type="checkbox"/> 10th day prior to general            | Amendment to prior report    |

**5. HA&I REPORT IF:**

- |                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Withdrawn | Fund after the election AND all loans and debts paid |
| <input type="checkbox"/> Unopposed |  |

**6. Name and Address of Financial Institution**  
(You are required by law to use one or more banks, savings and loan associations or money market mutual fund as the depository of all campaign funds.)

People State Bank  
1700 Bank Drive  
Alexandria, LA 71302

**7. Full Name and Address of Treasurer**

Winston R Bell Jr.  
223 Longfellow Dr.  
Alexandria, LA 71302

**8. Name of Person Preparing Report** Winston R Bell Jr.

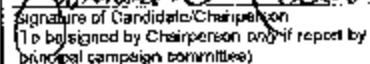
**Daytime Telephone** 318 443-2319

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 04 day of September 2002

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318 443-2319  
Daytime Telephone

  
Signature of Treasurer  
(To be signed by Treasurer only if report by principal campaign committee)

318 443-2319  
Daytime Telephone

0204371

Missing numbered pages were blank and had no information on them.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	\$1,300.00
7. Loan Repayments Received (Schedule D)	0
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$1,300.00</b>

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	931.78
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>931.78</b>

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	0
<b>15. Plus total receipts this period</b> <small>(Line 8 above)</small>	<b>\$1,300.00</b>
<b>16. Less total disbursements this period</b> <small>(Line 13 above)</small>	<b>\$931.78</b>
<b>17. Less in-kind contributions</b> <small>(Line 2 above)</small>	<b>0</b>
<b>18. Funds on hand at close of reporting period</b>	<b>\$368.22</b>

## SUMMARY PAGE (continued)

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

<b>SPECIAL TRANSACTIONS</b>	<b>This Period</b>
21. Candidate's personal funds <i>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)</i>	1300.00
22. Contributions received from political committees <i>(From Schedules A-1 and A-2)</i>	0
23. All proceeds from the sale of tickets to fundraising events <i>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</i>	0
24. Proceeds from the sale of campaign paraphernalia <i>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)</i>	0
25. Expenditures from petty cash fund <i>(Must also be reported on Schedule E-1.)</i>	0

### **NOTICE**

The personal use of campaign funds is prohibited.<sup>1</sup> The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

<sup>1</sup>The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Winston R. Bell SC  
223 Longfellow Dr.  
Alexandria, Va. 22302

2. a. Date\* 07/16/02 b. Interest rate 0 % (a.p.r.)

c. Amount borrowed\* ..... \$ 1300.00

d. Balance due ..... \$ 1300.00

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL Total amount of credit available \$

3. Endorsers/Guarantors

Winston R. Bell SC  
223 Longfellow Dr.  
Alexandria, VA  
22302

4. Repayments this period

Date	Principal	Interest
NONE	1300.00	0.0%

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date\* ..... b. Interest rate ..... % (a.p.r.)

c. Amount borrowed\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

DEBTS OWED BY THE CAMPAIGN      DEBTS OWED TO THE CAMPAIGN

Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENRAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Month
Winston L. Bell Jr. 223 Longfellow Drive Arlington, VA 22207 Reason Debt Incurred: Loans to Campaign	0	\$1300.00	0.0	\$1300.00
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Philippe Signs 1803 Rapides Ave. ALEXANDRIA, LA 71301	07-17-02	Campaign Signs	\$171.93
Walmart North Mall Drive ALEXANDRIA, LA 71302	07-18-02	Refreshments Campaign Announcement	\$46.29
VFW Post 8652 2444 Third St ALEXANDRIA, LA 71302	07-19-02	Hall Rental Campaign Announcement	\$200.00
Walmart Hwy 165 N. Pineville, LA 71360	07-22-02	Refreshments Campaign Announcement	\$189.04
Walmart North Mall Dr. ALEXANDRIA, LA 71301	07-22-02	Refreshments Campaign Announcement	\$25.77
Sam's Club 3805 N. Blvd ALEXANDRIA, LA 71301	07-22-02	Refreshments Campaign Announcement	\$129.79
ONLY A Buck Hwy 165 N. Pineville, LA	07-22-02	Decorations	\$12.96
Gospel CARAVAN KTTV 1110 AM ALEXANDRIA, LA	08-28-02	Radio Advt	\$150.00
3. SUBTOTAL: (optional)			\$931.78
4. TOTAL (optional - complete only on last page of this schedule)			\$931.78